UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

Bib Data Sheet

**CONFIRMATION NO. 3598**

| SERIAL NUMBER | FILING OR 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---|---|---|---|---|
| 10/679,939 | 10/06/2003<br>RULE | 717 | 2192 | SUN030036-US-CIP-1 |

**APPLICANTS**

Achutha Raman Rangachari, Chennai, INDIA;

**** CONTINUING DATA **************************

This application is a CIP of 10/406,709 04/03/2003 PAT 7,210,127 N/A, /I.T./ 05/06/2009

**** FOREIGN APPLICATIONS ******************** N/A, /I.T./ 05/06/2009

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

** 09/16/2005

| Foreign Priority claimed | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---|---|---|---|---|
| ☐ yes ☒ no | INDIA | 15 | 38 | 5 |

35 USC 119 (a-d) conditions met: ☐ yes ☒ no ☐ Met after Allowance

Verified and Acknowledged: /Isaac Tecklu/ I.T.
Examiner's Signature Initials

**ADDRESS**

51344

**TITLE**

METHODS AND APPARATUS OF AN ARCHITECTURE SUPPORTING EXECUTION OF INSTRUCTIONS IN PARALLEL

| FILING FEE RECEIVED | | |
|---|---|---|
| 2220 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | ☐ All Fees<br>☐ 1.16 Fees ( Filing )<br>☐ 1.17 Fees ( Processing Ext. of time )<br>☐ 1.18 Fees ( Issue )<br>☐ Other _____<br>☐ Credit |